# Case 25-10680-djb Doc 15 Filed 03/12/25 Entered 03/13/25 00:36:17 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 25-10680-djb

James J. Dunn Chapter 13

Debtor

#### CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Mar 10, 2025 Form ID: pdf900 Total Noticed: 3

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 12, 2025:

Recipi ID Recipient Name and Address

db James J. Dunn, 249 Andover Rd, Fairless Hls, PA 19030-2201

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID<br>smg | Notice Type: Email Address<br>Email/Text: megan.harper@phila.gov | Date/Time            | Recipient Name and Address   |  |  |
|-----------------|--|----------------------|--|--|--|
|                 |  | Mar 11 2025 00:56:00 | City of Philadelphia, City of Philadelphia Law<br>Dept., Tax Unit/Bankruptcy Dept, 1515 Arch<br>Street 15th Floor, Philadelphia, PA 19102-1595 |  |  |
| smg             | Email/Text: RVSVCBICNOTICE1@state.pa.us                          |                      |  |  |  |
| C               | ^  | Mar 11 2025 00:55:00 | Pennsylvania Department of Revenue, Bankruptcy<br>Division, P.O. Box 280946, Harrisburg, PA<br>17128-0946                                      |  |  |

TOTAL: 2

#### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

#### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 12, 2025 Signature: /s/Gustava Winters

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 10, 2025 at the address(es) listed below:

Name Email Address

DANIELLE BOYLE-EBERSOLE

on behalf of Creditor THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE BANK N.A., AS TRUSTEE FOR CENTEX HOME EQUITY LOAN TRUST 2005-B

dboyle-ebersole@hoflawgroup.com, ckohn@hoflawgroup.com

KENNETH E. WEST

ecfemails@ph13trustee.com philaecf@gmail.com

MICHAEL A. CIBIK

on behalf of Debtor James J. Dunn help@cibiklaw.com

noreply01@cibiklaw.com;noreply02@cibiklaw.com;noreply03@cibiklaw.com;noreply04@cibiklaw.com;noreply05@cibiklaw.com

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m; cibiklawpc@jubileebk.net; cibiklaw@recap.email; ecf@casedriver.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 4

## UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA – PHILADELPHIA

| In re:        | · .        |               |             |  |  |
|---------------|------------|---------------|-------------|--|--|
|               |            | Bankruptcy No | o: 25-10680 |  |  |
| JAMES J. DUNN |            | 4             |             |  |  |
|               |            | Chapter: 13   |             |  |  |
|               |            |               |             |  |  |
|               |            |               |             |  |  |
|               | Debtor(s), | U             |             |  |  |

## ORDER GRANTING MOTION TO EXTEND TIME TO FILE SCHEDULES, STATEMENTS, AND OTHER DOCUMENTS

AND NOW, upon consideration of the Debtor's Motion to Extend Time to File Schedules, Statements, and Other Documents, with proper notice and good cause shown, it is hereby **ORDERED** that:

- 1. The motion is GRANTED.
- 2. The Debtor must file all documents required by 11 U.S.C. §521(a)(1) and Fed. R. Bankr. P. 1007 ("the Schedules") on or before March 20, 2025.
- 3. This case may be dismissed without further notice if the Schedules are not filed by March 20, 2025.

DATE: 3/10/25

Honorable Derek J. Baker U. S. Bankruptcy Judge